



































|             |                           |                          | WETLAND PERMIT IMPACT SUMM/<br>WETLAND IMPACTS |                                      |      |   |                                | SURFACE WATER IMPACTS              |                                |   |   |                                     |
|-------------|---------------------------|--------------------------|--|--------------------------------------|------|---|--------------------------------|------------------------------------|--------------------------------|---|---|-------------------------------------|
| Site<br>No. | Station<br>(From/To)      | Structure<br>Size / Type | Permanent<br>Fill In<br>Wetlands<br>(ac)       | Temp.<br>Fill In<br>Wetlands<br>(ac) | in   | Mechanized<br>Clearing<br>in Wetlands<br>(ac) | Hand Clearing in Wetlands (ac) | Permanent<br>SW<br>impacts<br>(ac) | Temp.<br>SW<br>impacts<br>(ac) | Existing Channel Impacts Permanent (ft) | Existing<br>Channel<br>Impacts<br>Temp.<br>(ft) | Natural<br>Stream<br>Design<br>(ft) |
| 1           | FROM 27+02 TO 28+06 -L-   | 2 @ 7' X 7' RCBC         | (ac)   | (ac)                                 | (ac) | (ac)  | (ac)                           | 0.02                               | (ac)                           | 389                                     | (11)  | (11)                                |
| 1           | FROM 27+50 TO 28+06 -L-   | BANK STABILIZATION       |  |                                      |      |   |                                | < 0.02                             | < 0.01                         | 48                                      | 24  |                                     |
| 2           | FROM 36+17 TO 40+15 -L-   | BRIDGE CONSTRUCTION      | 1.24   |                                      |      |   |                                | < 0.01                             | 0.01                           | 40                                      | 60  |                                     |
| 2           | FROM 36+10 TO 40+17 -L-   | MECHANIZED CLEARING      | 1.24   |                                      |      | 0.06  |                                |                                    | 0.01                           |   | 00  |                                     |
| 3           | FROM 102+08 TO 103+79 -L- | ROAD CROSSING            |  |                                      |      | 0.00  |                                | < 0.01                             | < 0.01                         | 56                                      | 10  |                                     |
| 3           | FROM 103+58 TO 103+69 -L- | BANK STABILIZATION       |  |                                      |      |   |                                | < 0.01                             |                                | 10                                      |   |                                     |
|             |                           |                          |  |                                      |      |   |                                |                                    |                                |   |   |                                     |
|             |                           |                          |  |                                      |      |   |                                |                                    |                                |   |   |                                     |
|             |                           |                          |  |                                      |      |   |                                |                                    |                                |   |   |                                     |
| TOTALS*     | :                         |                          | 1.24   |                                      |      | 0.06  |                                | 0.03                               | 0.01                           | 503                                     | 94  | 0                                   |

| *Rounded totals are sum of actual impa | acts |
|--|------|
|--|------|

NOTES:

NC DEPARTMENT OF TRANSPORTATION
DIVISION OF HIGHWAYS
OCTOBER 19, 2017
FORSYTH
U-4734
36600.1.2
SHEET 19 OF 19

Revised September 20