

**From:** [Mickey.T.Sugg@usace.army.mil](mailto:Mickey.T.Sugg@usace.army.mil)  
**To:** [Sugg, Mickey T SAW](#)  
**Subject:** Scanned Document  
**Date:** Thursday, August 13, 2015 4:07:28 PM  
**Attachments:** [scannedDoc.pdf](#)

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**From:** [State Clearinghouse](#)  
**To:** [Sugg, Mickey T SAW](#)  
**Cc:** [jvares@capefearcog.org](mailto:jvares@capefearcog.org)  
**Subject:** [EXTERNAL] SCH #16-0000-0013 Figure Eight Island Shoreline Management  
**Date:** Thursday, September 03, 2015 10:00:22 AM  
**Attachments:** [Project 16-0013 Figure Eight Island Shoreline Management.pdf](#)

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Dear Mr. Sugg,

Please see the attached document.

Sincerely,

Crystal Best

State Environmental Review Clearinghouse

NC Department of Administration

Office: (919) 807-2419

Email: [State.Clearinghouse@doa.nc.gov](mailto:State.Clearinghouse@doa.nc.gov) <<mailto:State.Clearinghouse@doa.nc.gov>>

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**From:** [Dunn, Maria T.](#)  
**To:** [Sugg, Mickey T SAW](#)  
**Subject:** [EXTERNAL] Figure Eight HOA, New Hanover Co.  
**Date:** Tuesday, September 15, 2015 7:39:08 AM  
**Attachments:** [USACE Figure Eight groin\\_NCWRC.pdf](#)

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Please accept the attached for the above project.

Thank you,

Maria

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Maria T. Dunn

Coastal Coordinator

NC Wildlife Resources Commission

943 Washington Sq. Mall

Washington, NC 27889

office: 252-948-3916

fax: 252-975-3716

Blockedwww.ncwildlife.org <Blockedhttp://www.ncwildlife.org/>

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**From:** [Holliman, Daniel](#)  
**To:** [Sugg, Mickey T SAW](#)  
**Cc:** [Militscher, Chris](#); [Buskey, Traci P.](#)  
**Subject:** [EXTERNAL] Figure 8 Terminal Groin Project DSEIS - CEQ#20150185 - EPA Region 4 Comments  
**Date:** Monday, September 14, 2015 10:47:49 AM  
**Attachments:** [20150185.pdf](#)

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Mickey,

Please find attached comments on the above referenced DSEIS. If you have any questions about our comments please give me a call.

Hard copy of our letter is in the mail.

Thanks,  
Dan

Dan Holliman

USEPA Region 4 | NEPA Program Office

61 Forsyth Street SW | Atlanta, GA 30303

tel 404.562.9531 | [holliman.daniel@epa.gov](mailto:holliman.daniel@epa.gov)

Region 4 NEPA: Blocked<http://www.epa.gov/region4/opm/nepa/index.html>  
<Blocked<http://www.epa.gov/region4/opm/nepa/index.html>>

**From:** [Matthews, Kathryn](#)  
**To:** [Sugg, Mickey T SAW](#)  
**Subject:** [EXTERNAL] Service"s Figure 8 comments SAW-2006-41158  
**Date:** Monday, September 14, 2015 9:36:28 AM  
**Attachments:** [FWS 20150914 Fig8 SEIS comments.pdf](#)

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Dear Mickey,

Please find attached our comments on the July 2015 SEIS for Figure "8" Island's Terminal Groin project. A hard copy is in the mail.

Let me know if you have questions or concerns.

Thanks, and have a good week.

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Kathy Matthews  
Fish and Wildlife Biologist  
Raleigh Ecological Services  
U.S. Fish and Wildlife Service  
P.O. Box 33726  
Raleigh, NC 27636-3726  
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FWS.GOV/RALEIGH <<http://www.fws.gov/raleigh>> | Facebook <<https://www.facebook.com/pages/USFWS-in-North-Carolina/127502634126752>> | YouTube <<http://www.youtube.com/channel/UCMqPAPfBGsDMs2UiD-5Tbbg>> | Flickr <<http://www.flickr.com/photos/usfwssoutheast/collections/72157634196660344/>> |

**From:** [Huggett, Doug](#)  
**To:** [Sugg, Mickey T SAW](#)  
**Cc:** [Davis, Braxton C](#); [Wilson, Debra](#); [Mairs, Robb L](#); [Coats, Heather](#); [Hardison, Lyn](#); [Huggett, Doug](#)  
**Subject:** [EXTERNAL] Figure 8 Island SEIS comments  
**Date:** Wednesday, September 16, 2015 2:19:23 PM  
**Attachments:** [Figure eight island SEIS comments.pdf](#)

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Mickey

Attached please find DCM's comments on the SEIS prepared for the Figure 8 Island SEIS document. As always, please give me a call if you have any questions.

Thanks

Doug

Doug Huggett

Manager, Major Permits and Federal Consistency Section

North Carolina Division of Coastal Management

[doug.huggett@ncdenr.gov](mailto:doug.huggett@ncdenr.gov)

(252) 808-2808 ext. 212

**From:** [Robin Wiebler - NOAA Federal](#)  
**To:** [Sugg, Mickey T SAW](#); [NC FWS Pete Benjamin](#); [NC DCM Doug Huggett](#); [NC DCM Gregg Bodnar](#); [NC EPA Todd Bowers](#); [SAFMC Roger Pugliese](#); [David Dale - NOAA Federal](#); [Sharon Rolfes - NOAA Federal](#); [Fritz Rohde - NOAA Federal](#); [Pace Wilber - NOAA Federal](#)  
**Subject:** [EXTERNAL] Figure 8 Beach Homeowners Association 2006-4118; NMFS comments  
**Date:** Friday, September 18, 2015 2:24:30 PM  
**Attachments:** [Figure8BeachHOA\\_2006-41158\\_SEIS\\_EFH\\_FINAL.pdf](#)

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Administrative Assistant  
Habitat Conservation Division Atlantic Branch

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Robin.Wiebler@noaa.gov <<mailto:Robin.Wiebler@noaa.gov>>